OFFICIAL MINUTES BRUNSWICK CITY COMMISSION REGULAR SCHEDULED MEETING WEDNESDAY, MAY 15, 2024 AT 6:00 P.M.

1229 NEWCASTLE STREET, 2nd FLOOR

&

STREAMED LIVE AT THE BELOW WEB ADDRESS:

https://www.facebook.com/citybwkga

PRESENT: Honorable Mayor Cosby Johnson, Mayor Pro Tem Felicia Harris, Commissioner Kendra Rolle, and Commissioner Gwen Atkinson-Williams

ABSENT: Commissioner Lance Sabbe

CALL TO ORDER: Mayor Johnson - meeting began at 6:00 p.m.

INVOCATION: Pastor Shannon Miller, Living By Faith World Ministry Church

PLEDGE OF ALLEGIANCE: Recited in unison by all in attendance.

ADDENDUM(S) TO AGENDA

Commissioner Rolle moved to remove agenda item number 15, 16 and 9 from the agenda; seconded by Mayor Pro Tem Harris. Motion passed unanimously.

APPROVAL OF AGENDA

1. Adoption of May 15, 2024 Regular Meeting Agenda.

Mayor Pro Tem Harris made a motion to adopt the above-referenced agenda with the aforementioned addendums; seconded by Commissioner Atkinson-Williams. Motion passed unanimously.

<u>PUBLIC COMMENT</u> – There was no one present for public comment.

Mayor Johnson recognized Zack Johnson in the audience.

RECOGNITION(S), PRESENTATION(S), & AWARD(S)

- 2. Recognition of Brunswick Recreation and Parks State Track Champions. The track team was presented a proclamation; same was accepted with gratitude.
- Recognition of the Winners of the Georgia Cities Week Essay Contest.
 Winners Arbrieana Johnson, Charleigh Clay, and Wyatt Johnson were presented with Georgia Cities Week t-shirts, medals, city coins, certificate of recognition, and a \$25 gift card; all were accepted with gratitude.
- Proclamation Presentation to U.S. Coast Guard and U.S. Coast Guard Auxiliary recognizing the Week of May 18-24, 2024, as "National Safe Boating Week".
 Proclamation was accepted with gratitude.
- 5. Proclamation and Plaque Presentation to Retiring Municipal Court Judge Christopher O'Donnell. Judge O'Donnell accepted proclamation and plaque with gratitude.
- 6. Recognition of Michael Waters for 35 Years of Service with the Brunswick Fire Department. Mr. Waters was presented with certificate and lapel pen; same was accepted with gratitude.
- 7. Recognition of Assistant Chief of Administration Angela Smith for Receiving her Master's Degree in Organizational Leadership from Bethune-Cookman University.

Assistant Chief of Administration Smith was presented flowers; same was accepted with gratitude.

PUBLIC HEARING – NEW ALCOHOL BEVERAGE LICENSE(S) (A. Brown)

8.

New Alcohol Beverage License			
Name of	Business Owner/Manager	Business Address	Permit Type
Business			
Dixville Foods	Owner: Vaibhavi Patel	1509 London Street	Retail sale of beer and
	Manager: Azitkumar Patel		wine.

Mayor Johnson opened the floor for anyone wanting to speak in favor or opposition of the abovereferenced new alcohol beverage license.

No one came forth to address the commission.

Commissioner Rolle made a motion to deny the new alcohol license for Dixville Foods; seconded by Mayor Johnson. Motion passed unanimously.

APPOINTMENT(S)

9. Commission Planning and Appeals Commission ~ Three Appointments – (two board members and one alternate)

The above-referenced items were removed from the agenda.

UPDATE(S)

10. Code Enforcement. (J. Hunter)

John Hunter, Director of Planning, Development & Codes gave a brief update on Code Enforcement in the City.

Following questions/responses, the Commission thanked Director Hunter for the update.

ITEM(S) TO CONSIDER FOR APPROVAL

11. Approval of May 1, 2024 Regular Scheduled Meeting Minutes. (subject to any necessary charges.) (N. Atkinson)

Mayor Pro Tem Harris made a motion to approve the above-referenced minutes; seconded by Commissioner Atkinson-Williams. Motion passed unanimously.

12. Consider Approval of Community Development Block Grant (CDBG) - Fiscal Year 2024 Annual Action Plan. (D. Bravo)

Commissioner Rolle made a motion to adopt the Fiscal Year 2024 Community Development Block Grant Annual Action Plan; seconded by Mayor Pro Tem Harris. Motion passed unanimously.

13. Consider Tentative Approval of Proposed 2024/2025 Fiscal Year Budget. (*R. McDuffie*) Commissioner Atkinson-Williams moved to tentatively approve the proposed Fiscal Year 2024/2025 Budget; seconded by Commissioner Rolle. Motion passed unanimously.

CITY ATTORNEY'S ITEM(S)

14. Discussion ~ Recognition of the Visitors Club as a Local Landmark Site and Enacting a Preservation Ordinance for the Property.

John Hunter, Director of Planning, Development & Codes gave an overview of the above-referenced item.

15. Consider Approval or Denial Certiorari Bond.

The above-referenced item was removed from the agenda.

16. Consider Approval of the Issuance of a Certificate of Immediate Peril as Contemplated under O.C.G.A. 36-66-5. (d) in the Event the Certiorari Bond Referenced in Item Number 16 is Approved. *The above-referenced item was removed from the agenda.*

EXECUTIVE SESSION

Mayor Pro Tem Harris made a motion to hold an executive session to discuss litigation; seconded by Commissioner Atkinson-Williams. Motion passed unanimously.

RECONVENE EXECUTIVE SESSION

Mayor Johnson reported no action was taken.

Commissioner Atkinson-Williams moved to adjourn; seconded by Commissioner Mayor Pro Tem Harris. Motion passed unanimously.

MEETING ADJOURNED – meeting adjourned at 8:22 p.m.

/s/Cosby H. Johnson Cosby H. Johnson, Mayor

Attest: <u>/s/ Naomi D. Atkinson</u> Naomi D. Atkinson City Clerk